

D.P.U.: 19-07/19 AMP
Exhibit: DPU 2-5
Date: March 31, 2021

**Department of Public Utilities'
Second Set of Document and Information Requests**

**THE BERKSHIRE GAS COMPANY
D.P.U. 19-07/19 AMP**

Witness: Jennifer Boucher/Robert Gyurjan
Date: March 31, 2021

Question

IR DPU 2-5 Refer to Attachment DPU IR 2, Table 4. Please provide the information requested in columns B through E, and G through H.

Response: Please refer to Attachment IR DPU 2-5 for the requested information.