

D.P.U.: 19-07/19 AMP  
Exhibit: DPU 2-7  
Date: March 31, 2021

**Department of Public Utilities'  
Second Set of Document and Information Requests**

**THE BERKSHIRE GAS COMPANY  
D.P.U. 19-07/19 AMP**

**Witness:** Jennifer Boucher/Robert Gyurjan  
**Date:** **March 31, 2021**

**Question**

**IR DPU 2-7** Refer to Attachment DPU IR 2, Table 5b. Please provide the information in columns B through E, and G through H.

**Response:** Please refer to Attachment IR DPU 2-5 for the requested information.