

## April 29, 2022

## **BY E-MAIL**

Mark D. Marini, Secretary Department of Public Utilities One South Station, 5<sup>th</sup> Floor Boston, MA 02110

Re: Fitchburg Gas and Electric Light Company d/b/a Unitil

D.P.U. 20-58-A

Dear Secretary Marini:

Enclosed on behalf of Fitchburg Gas and Electric Light Company's, d/b/a Unitil, is the Company's Report of Data on Uncollected Customer Accounts/Arrearages through the month of March 2022.

Please contact me if you have any questions. Thank you for your attention to this matter.

Sincerely,

Patrick H. Taylor

Attorney for Fitchburg Gas and Electric Light

Company d/b/a Unitil

## Enclosure

cc: Susan Geiser, Hearing Officer (by e-mail)

Jennifer Cargill, Division Counsel (by e-mail)

Service List (by e-mail)