



May 8, 2023

**BY E-MAIL**

Mark D. Marini, Secretary  
Department of Public Utilities  
One South Station, 5<sup>th</sup> Floor  
Boston, MA 02110

Re: Fitchburg Gas and Electric Light Company d/b/a Unitil  
D.P.U. 20-58-D

Dear Secretary Marini:

On behalf of Fitchburg Gas and Electric Light Company d/b/a Unitil, in compliance with D.P.U. 20-58-D, Interim Order on Ratemaking Proposal and Vote and Order Opening Investigation, enclosed is the Company's Q1 2023 report on the items identified in the Office of the Attorney General's Data Request at pages 9-11 of the August 5, 2020 Ratemaking Working Group Report.

Please contact me if you have any questions. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick H. Taylor", with a long horizontal flourish extending to the right.

Patrick H. Taylor  
Attorney for Unitil

Enclosure

cc: Susan Geiser, Hearing Officer (by e-mail)  
Service List (by e-mail)

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