



May 8, 2023

BY E-MAIL

Mark D. Marini, Secretary
Department of Public Utilities
One South Station, 5th Floor
Boston, MA 02110

Re: Fitchburg Gas and Electric Light Company d/b/a Unitil
D.P.U. 20-58-A

Dear Secretary Marini:

Enclosed on behalf of Fitchburg Gas and Electric Light Company's, d/b/a Unitil are two reports:

- The Company's Report of Data on Uncollected Customer Accounts/Arrearages through the month of March 2023; and
- The Company's Report of Data on Uncollected Customer Accounts/Arrearages through the month of April 2023.

Due to an inadvertent oversight, the March report was not filed in April.

Please contact me if you have any questions. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick H. Taylor".

Patrick H. Taylor
Attorney for Fitchburg Gas and Electric Light
Company d/b/a Unitil

Enclosures

cc: Susan Geiser, Hearing Officer (by e-mail)
Jennifer Cargill, Division Counsel (by e-mail)
Service List (by e-mail)

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