



THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

ANDREA JOY CAMPBELL  
ATTORNEY GENERAL

(617) 727-2200  
www.mass.gov/ago

July 3, 2023

Mark D. Marini, Secretary  
Department of Public Utilities  
One South Station, 5<sup>th</sup> Floor  
Boston, MA 02110

Re: *Notice of Inquiry by the Department of Public Utilities on its own Motion into Procedures for Enhancing Public Awareness of and Participation in its Proceedings, D.P.U. 21-50*

Dear Secretary Marini:

I am enclosing Shannon Beale's Withdrawal of Counsel on behalf of the Office of the Attorney General in the above-referenced docket. Please file according to your usual practice.

The Office of the Attorney General ("AGO") also respectfully requests that Julian Aris and Madison Ambrose be added to the official service lists of this proceeding. Julian Aris and Madison Ambrose provide essential legal support services to the AGO on many matters, including the instant proceeding, and their inclusion on the official service list will reduce the administrative burden of keeping this proceeding organized. As such, we request that the Department grant an exception to 220 CMR 1.05(1)(b) and include Julian Aris ([Julian.Aris@mass.gov](mailto:Julian.Aris@mass.gov)) and Madison Ambrose ([Madison.Ambrose@mass.gov](mailto:Madison.Ambrose@mass.gov)) on the official service list for D.P.U. 21-50.

Thank you for your assistance in this matter.

Sincerely,

/s/ Elizabeth A. Anderson  
Elizabeth A. Anderson  
Division Chief

Enclosures

cc: Scott Seigal, Hearing Officer  
Service List

**COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF PUBLIC UTILITIES**

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**D.P.U. 21-50**

**WITHDRAWAL OF COUNSEL**

Please withdraw the appearance of Shannon Beale on behalf of Andrea Joy Campbell, the Attorney General of the Commonwealth of Massachusetts, in the above captioned proceeding.

Respectfully submitted,

ANDREA JOY CAMPBELL  
ATTORNEY GENERAL

By: /s/ Elizabeth A. Anderson  
Elizabeth A. Anderson  
Division Chief  
Massachusetts Attorney General  
Office of Ratepayer Advocacy  
One Ashburton Place  
Boston, MA 02108  
(617) 727-2200

Dated: July 3, 2023

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**D.P.U. 21-50**

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served the foregoing document upon all parties of record in this proceeding in accordance with the requirements of 220 C.M.R. 1.05(1) (Department's Rules of Practice and Procedure). Dated at Boston this 3<sup>rd</sup> day of July, 2023.

*/s/ Elizabeth A. Anderson*  
Elizabeth A. Anderson  
Division Chief  
Massachusetts Attorney General  
Office of Ratepayer Advocacy  
One Ashburton Place  
Boston, MA 02108  
(617) 727-2200