

**Joseph Dorfler**  
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July 10, 2023

**BY E-FILING**

Mark D. Marini, Secretary  
Commonwealth of Massachusetts  
Department of Public Utilities  
One South Station  
Boston, MA 02110

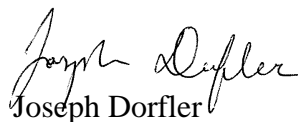
Re: Massachusetts Electric Company, Nantucket Electric Company, and Boston Gas Company, each d/b/a National Grid; D.P.U. 20-58-A. Monthly Report of Data on Uncollected Customer Accounts/Arrearages

Dear Secretary Marini:

On behalf of Massachusetts Electric Company, Nantucket Electric Company, and Boston Gas Company, each d/b/a National Grid (together, "National Grid" or "the Company"), enclosed are Reports of Data on Uncollected Customer Accounts/Arrearages for the month of June 2023. Also enclosed is a notice of appearance of counsel for Ashley M. Berger, Esquire and a certificate of service.

Thank you for your time and attention to this matter. Please do not hesitate to contact me if you have any questions.

Very truly yours,

  
Joseph Dorfler

Enclosures

cc: Susan L. Geiser, Hearing Officer  
Jenna Cargill, Hearing Officer  
Jonathan Goldberg, Department of Public Utilities  
Service List D.P.U. 20-58

**THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF PUBLIC UTILITIES**

\_\_\_\_\_  
Inquiry into Establishing Policies and Practices )  
for Electric and Gas Companies Regarding )  
Customer Assistance and Ratemaking Measures )  
in Connection to the State of Emergency )  
Regarding the Novel Coronavirus (COVID-19). )  
\_\_\_\_\_

D.P.U. 20-58

**APPEARANCE OF COUNSEL**

In the above referenced proceeding, I hereby appear for and on behalf of Massachusetts Electric Company, Nantucket Electric Company, and Boston Gas Company, each d/b/a National Grid.

Respectfully submitted,



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Ashley M. Berger, Esq.  
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Boston, MA 02110  
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[aberger@richmaylaw.com](mailto:aberger@richmaylaw.com)

Dated: July 10, 2023

**COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF PUBLIC UTILITIES**

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Inquiry of the Department of Public Utilities into )  
Establishing Policies and Practices for Electric and Gas )  
Companies Regarding Customer Assistance and Ratemaking )  
Measures in Connection to the State of Emergency Regarding )  
the Novel Coronavirus (COVID-19). )

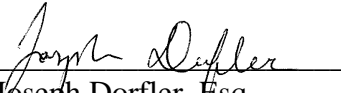
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D.P.U. 20-58

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day caused to be served the foregoing document in the above-referenced docket upon all parties of record in this proceeding in accordance with the requirements of 220 C.M.R. 1.05 (Department's Rules of Practice and Procedure) and the Department's Continuation of Modified Filing Requirements issued on June 15, 2021.

Respectfully Submitted,

  
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Joseph Dorfler, Esq.  
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Boston, MA 02110  
(617) 556-3867

Date: July 10, 2023