

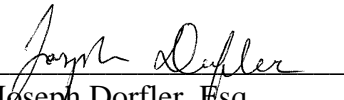
**THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF PUBLIC UTILITIES**

_____ )	
Inquiry into Establishing Policies and Practices )	
for Electric and Gas Companies Regarding )	
Customer Assistance and Ratemaking Measures )	D.P.U. 20-58
in Connection to the State of Emergency )	
Regarding the Novel Coronavirus (COVID-19). )	
_____ )	

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served the foregoing document upon all parties of record in this proceeding in accordance with the requirements of 220 C.M.R. 1.05(1) (Department's Rules of Practice and Procedure). Dated at Boston this 30th day of October, 2023.

Respectfully Submitted,

  
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Dated: October 30, 2023