



March 7, 2024

BY E-MAIL

Mark D. Marini, Secretary
Department of Public Utilities
One South Station, 5th Floor
Boston, MA 02110

Re: Fitchburg Gas and Electric Light Company d/b/a Unitil
D.P.U. 20-58-A

Dear Secretary Marini:

Enclosed on behalf of Fitchburg Gas and Electric Light Company's, d/b/a Unitil are the Company's Report of Data on Uncollected Customer Accounts/Arrearages through the month of February 2024.

Please contact me if you have any questions. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick H. Taylor", written over a horizontal line.

Patrick H. Taylor
Attorney for Fitchburg Gas and Electric Light
Company d/b/a Unitil

Enclosures

cc: Susan Geiser, Hearing Officer (by e-mail)
Jennifer Cargill, Division Counsel (by e-mail)

Patrick H. Taylor
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