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March 11, 2024

**BY E-FILING** Mark D. Marini, Secretary Commonwealth of Massachusetts Department of Public Utilities One South Station Boston, MA 02110

> Re: <u>Massachusetts Electric Company, Nantucket Electric Company, and Boston Gas</u> <u>Company</u>, each d/b/a National Grid; D.P.U. 20-58-A. Monthly Report of Data on Uncollected Customer Accounts/Arrearages

Dear Secretary Marini:

On behalf of Massachusetts Electric Company, Nantucket Electric Company, and Boston Gas Company, each d/b/a National Grid (together, "National Grid" or "the Company"), enclosed are Reports of Data on Uncollected Customer Accounts/Arrearages for the month of February 2024. Please note, due to an unexpected system issue, the data for Item No. 10 of the Report (Billed Sales kWh or Therms) for MECO and NANT are not available yet, and therefore are not included in this filing. An addendum to this filing will be submitted to the Department as soon as this information becomes available.

Also enclosed, please find a certificate of service.

Thank you for your time and attention to this matter. Please do not hesitate to contact me if you have any questions.

Very truly yours,

ashuphanp

Ashley M. Berger

Enclosures

cc: Susan L. Geiser, Hearing Officer
Jenna Cargill, Hearing Officer
Alycia Goody, Department of Public Utilities
Service List D.P.U. 20-58



## COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF PUBLIC UTILITIES

Inquiry of the Department of Public Utilities into Establishing Policies and Practices for Electric and Gas Companies Regarding Customer Assistance and Ratemaking Measures in Connection to the State of Emergency Regarding the Novel Coronavirus (COVID-19).

D.P.U. 20-58

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## **CERTIFICATE OF SERVICE**

I hereby certify that I have this day caused to be served the foregoing document in the above-referenced docket upon all parties of record in this proceeding in accordance with the requirements of 220 C.M.R. 1.05 (Department's Rules of Practice and Procedure) and the Department's Continuation of Modified Filing Requirements issued on June 15, 2021.

Respectfully submitted,

ashuphanp

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Date: March 11, 2024