



April 9, 2024

**BY E-MAIL**

Mark D. Marini, Secretary  
Department of Public Utilities  
One South Station, 5<sup>th</sup> Floor  
Boston, MA 02110

Re: Fitchburg Gas and Electric Light Company d/b/a Unitil  
D.P.U. 20-58-A

Dear Secretary Marini:

Enclosed on behalf of Fitchburg Gas and Electric Light Company's, d/b/a Unitil are the Company's Report of Data on Uncollected Customer Accounts/Arrearages through the month of March 2024.

Please contact me if you have any questions. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick H. Taylor", written over a horizontal line.

Patrick H. Taylor  
Attorney for Fitchburg Gas and Electric Light  
Company d/b/a Unitil

Enclosures

cc: Susan Geiser, Hearing Officer (by e-mail)  
Jennifer Cargill, Division Counsel (by e-mail)

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Patrick H. Taylor  
Chief Regulatory Counsel  
taylorp@unitil.com

6 Liberty Lane West  
Hampton, NH 03842

T 603.773.6544

[www.unitil.com](http://www.unitil.com)