

**Ashley M. Berger**  
**Direct Dial (617) 556-3869**  
**aberger@richmaylaw.com**

May 1, 2024

**BY E-FILING**

Mark D. Marini, Secretary  
Commonwealth of Massachusetts  
Department of Public Utilities  
One South Station  
Boston, MA 02110

Re: Massachusetts Electric Company, Nantucket Electric Company, and Boston Gas Company, each d/b/a National Grid; D.P.U. 20-58-D – First Quarter (Q1) Report of Data in Response to Information Request of Office of Attorney General

Dear Secretary Marini:

On behalf of Massachusetts Electric Company, Nantucket Electric Company, and Boston Gas Company, each d/b/a National Grid (together, “National Grid” or “the Company”), enclosed is the Company’s updated First Quarter (Q1) Report of Data in Response to Information Request of Office of Attorney General in the Report of the Ratemaking Working Group, which now includes the data for Items No. B.1, 3 and 4. Also enclosed is a certificate of service.

Thank you for your time and attention to this matter. Please do not hesitate to contact me if you have any questions.

Very truly yours,



Ashley M. Berger

Enclosures

cc: Susan L. Geiser, Esq., Hearing Officer  
Service List  
Christopher Tuomala, Esq.

**THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF PUBLIC UTILITIES**

\_\_\_\_\_)  
Inquiry into Establishing Policies and Practices )  
for Electric and Gas Companies Regarding )  
Customer Assistance and Ratemaking Measures )  
in Connection to the State of Emergency )  
Regarding the Novel Coronavirus (COVID-19). )  
\_\_\_\_\_)

D.P.U. 20-58

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served the foregoing document upon all parties of record in this proceeding in accordance with the requirements of 220 C.M.R. 1.05(1) (Department's Rules of Practice and Procedure). Dated at Boston this 30th day of January, 2024.

Respectfully Submitted,



\_\_\_\_\_  
Ashley Berger, Esq.  
Rich May, P.C.  
176 Federal Street, 6<sup>th</sup> Floor  
Boston, MA 02110  
(617) 556-3869

Dated: May 1, 2024