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> > November 15, 2024

BY E-FILING

Mark D. Marini, Secretary Commonwealth of Massachusetts Department of Public Utilities One South Station Boston, MA 02110

Re: Massachusetts Electric Company, Nantucket Electric Company, and Boston Gas

Company, each d/b/a National Grid; D.P.U. 20-58-A. Monthly Report of Data on

Uncollected Customer Accounts/Arrearages

Dear Secretary Marini:

On behalf of Massachusetts Electric Company, Nantucket Electric Company, and Boston Gas Company, each d/b/a National Grid (together, "National Grid" or "the Company"), enclosed are Corrected Reports of Data on Uncollected Customer Accounts/Arrearages for the month of October, 2024. During the weekend of May 25, 2024, the Company underwent a major system conversion. Because of the system conversion, the Company discovered certain structural issues in the queries and spreadsheet for the report containing the NCLC data. Therefore, the Company submits a corrected version of the report. It is not expected that this will be an issue in future reporting. The other report remains unchanged and unaffected, but is nonetheless submitted again in order to provide a complete reporting.

Also enclosed is a certificate of service. Thank you for your time and attention to this matter. Please do not hesitate to contact me if you have any questions.

Very truly yours,

Ashley M. Berger

ashuphanp

Enclosures



cc: Susan L. Geiser, Hearing Officer
Jenna Cargill, Hearing Officer
John Cope-Flanagan, Department of Public Utilities
Service List D.P.U. 20-58
Christopher Tuomala, Esq.

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF PUBLIC UTILITIES

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Inquiry of the Department of Public Utilities into)	
Establishing Policies and Practices for Electric and Gas)	D.P.U. 20-58
Companies Regarding Customer Assistance and Ratemaking)	
Measures in Connection to the State of Emergency Regarding)	
the Novel Coronavirus (COVID-19).)	
)	

CERTIFICATE OF SERVICE

I hereby certify that I have this day caused to be served the foregoing document in the above-referenced docket upon all parties of record in this proceeding in accordance with the requirements of 220 C.M.R. 1.05 (Department's Rules of Practice and Procedure) and the Department's Continuation of Modified Filing Requirements issued on June 15, 2021.

Respectfully submitted,

ashuphanp

Ashley M. Berger, Esq.

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Date: November 15, 2024